

Subcontractor's Pre-Job Conference Form: Odigos Construction Inc

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|--|------------------------------------|---------------------------------------|
| Status Published | Version 1 | |
| Assigned PSA Specialist Edmundo Avila II | Email eavilaii@sandi.net | Phone Number (619) 885-5614 |

Subcontractor's Information

| | | |
|---|---------------------------------------|-------------------|
| Contractor Odigos Construction Inc SP | | |
| Company Address PO Box 91868 Long Beach, CA 90809 | Phone Number | Fax Number |
| CSLB License Number 1063966 | DIR Number PW-LR-1000577718 | |
| Contractor License Classification A - GENERAL ENGINEERING | | |

Pre-Award & Contract Information

| | | | |
|--|--|--------------------------------------|------------------------|
| Bid Number LB25-0296-08-00-G2 | Bid Title Fulton K-8 School Photovoltaic (GMP No. 2) | Prevailing Wage Determination | |
| Contract Number LB25-0296-08-00-G2 | Contract Title Fulton K-8 School Photovoltaic (GMP No. 2) | DIR Project Number | Contract Amount |

Overall Scope of Work for Which Your Company is Responsible

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| Overall Scope of Work Demolition/Earthwork Specification Section of Project |
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Jobsite Scheduling Information

Expected Start Date

7/1/2025

Estimated Duration(Days)

60

Number of Shifts

1

Shift Description

7am-3:30pm

Pay Day

Friday

Pay Period End Day

Saturday

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|-----------|----------------------|----------------|
| Yes | Foreman | William | Harbison | william@odigosco.com | (657) 259-7003 |
| No | Superintendent | Chad | Coca | chad@odigosco.com | (562) 676-2232 |
| Yes | Lead | Kia | Keyvani | kia@odigosco.com | (360) 213-9786 |

Crew: Demo Crew

Scope of Work your firm will perform on this project

Earthwork/Demo

Equipment to be utilized in performing work on this Project

Large/Small excavator, large loader, Backhoe, Skip loader, Skid steer, Water trailer

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|---------------------|--------------------|-------------------|-----------------------|------------------------------|----------------------------|-----------------------------|--------------------------|
| Operating Engineers | Operator | Pending | operating Heavy | Pending | 7/1/2025 - 8/31/2025 | 5 | 6 |

| UNION | DIR CLASSIFI CATION | ASSIGNM ENT STATUS | ASSIGNM ENT ACTIVITIE S | ASSIGNM ENT ACTIVITIE S STATUS | ESTIMATE D START - END DATE | ESTIMATE D WORKFOR CE AVERAGE | ESTIMATE D WORKFOR CE PEAK |
|----------------------|---|--------------------------|--|---|--------------------------------------|---|-------------------------------------|
| Local 12 | | | Equipment | | | | |
| Laborers Local 89 | Laborer (Building Construction) | Pending | Labor work & operate water trailer | Pending | 7/1/2025 - 8/31/2025 | 5 | 6 |

Crew: Grading Crew

Scope of Work your firm will perform on this project
Grading

Equipment to be utilized in performing work on this Project
Motor grader, Skip loader, Skid steer, Water trailer

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFI CATION | ASSIGNM ENT STATUS | ASSIGNM ENT ACTIVITIE S | ASSIGNM ENT ACTIVITIE S STATUS | ESTIMATE D START - END DATE | ESTIMATE D WORKFOR CE AVERAGE | ESTIMATE D WORKFOR CE PEAK |
|------------------------------------|---|--------------------------|--|---|--------------------------------------|---|-------------------------------------|
| Operating Engineers Local 12 | Operator | Pending | Operate Heavy Equipment | Pending | 7/1/2025 - 8/31/2025 | 5 | 6 |
| Laborers Local 89 | Laborer (Building Construction) | Pending | Labor Work & Operate water trailer | Pending | 7/1/2025 - 8/31/2025 | 5 | 6 |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|----------------------------------|---|
| No | JMH ENGINEERING AND CONSTRUCTION | Demolition/Earthwork Specification Section of Project |